

JUL 31 3 09 PM 1967

BOOK 1065 PAGE 30

OLLIE FARMERWORTH
R.M.C.



First Mortgage on Real Estate

MORTGAGE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Michael W. Massey

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of **Fifteen Thousand Five Hundred - - - - -** -DOLLARS (\$15,500.00), with interest thereon at the rate of **Six and one half** per cent per annum as evidenced by the Mortgagor's note of even date herewith payable as therein stated, or as hereafter modified by mutual agreement, in writing, the final maturity of which is **twenty-five** years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or advanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville**, being known and designated as **Lot No. 11 of Sheffield Forest as shown on plat prepared by Piedmont Engineers and Architects, May 4, 1965, and recorded in the R. M. C. Office for Greenville County in Plat Book III at page 122 and having according to said plat the following metes and bounds, to-wit:**

Beginning at an iron pin on the western side of Confederate Avenue at the joint front corner of Lots 10 and 11 and running thence with the line of Lot 10 N. 79-31 W. 124.9 feet to an iron pin; thence with the line of Lot 5 N. 10-03 E. 90.6 feet to an iron pin on the southeastern side of Jeb Stewart Street; thence with the southeastern side of Jeb Stewart Street N. 75-00 E. 113.9 feet; thence with curve of the intersection of Jeb Stewart Street and Confederate Avenue (chord of which is S. 49-16 E. 26.8 feet) to an iron pin on the western side of Confederate Avenue; thence with the western side of Confederate Avenue S. 10-29 W. 125 feet to an iron pin to point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

SATISFIED AND CORRECTED OF RECORD
BY James H. [unclear]
R. M. C. FOR GREENVILLE COUNTY
AT 1:30 O'CLOCK July 31, 1967

FOR SATISFACTION TO THIS MORTGAGE SEE
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